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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2449**

| SERIAL NUMBE<br>10/534,090   | DATE ` ´   |      | CLASS<br>424     | GR | GROUP ART UNIT                        |                     | ATTORNEY DOCKET<br>NO.<br>026086.047.29US |                       |  |
|--|--|------|------------------|----|---------------------------------------|---------------------|---|-----------------------|--|
|  |  | RULE |                  |    |                                       |                     | 020000101112000                           |                       |  |
| APPLICANTS Moti Harel, Baltimore, MD;  |  |      |                  |    |                                       |                     |   |                       |  |
| ** CONTINUING DATA *** This application is a 371 of PCT/US03/35250 11/06/2003 which claims benefit of 60/424,324 11/07/2002                  |  |      |                  |    |                                       |                     |   |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |  |      |                  |    |                                       |                     |   |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **   |  |      |                  |    |                                       |                     |   |                       |  |
| Foreign Priority claimed Yes V No 35 USC 119(a-d) conditions met Yes V No Wert after Allowance Acknowledged Examiner's Signature Intelligent |  |      | STATE OR COUNTRY |    | HEETS<br>AWINGS                       |                     |   | INDEPENDENT<br>CLAIMS |  |
|  |  |      | MD               |    | 4                                     | 36                  |   | 4                     |  |
| ADDRESS MOORE & VAN ALLEN PLLC P.O. BOX 13706 Research Triangle Park, NC 27709 UNITED STATES   |  |      |                  |    |                                       |                     |   |                       |  |
| TITLE  |  |      |                  |    |                                       |                     |   |                       |  |
| Nutraceuticals and method of feeding aquatic animals   |  |      |                  |    |                                       |                     |   |                       |  |
|  |  |      |                  |    |                                       | ☐ All Fees          |   |                       |  |
| -  | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT |      |                  |    | ☐ 1.16 Fees (Filing)                  |                     |   |                       |  |
|  |  |      |                  |    | ☐ 1.17 Fees (Processing Ext. of time) |                     |   |                       |  |
|  | Nofor following:   |      |                  |    |                                       | ☐ 1.18 Fees (Issue) |   |                       |  |
|  |  |      |                  |    |                                       | Other               |   |                       |  |
|  |  |      |                  |    |                                       | ☐ Credit            |   |                       |  |